

## Church Administration

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## Serving in God's House

**January 22nd**  
 Elder on duty Fritz Hubert  
 Organist Charlene Pfanstiel  
 Audio Harold Carlson  
 Greeter Nancy Rippen  
 Greeter  
 Usher Eugene Custer  
 Lay Reader Jerry Calvin  
 Acolyte Clara Hurst  
 Acolyte  
 Powerpoint Harold Carlson  
**Late Service**  
 Greeter Pat Penner  
 Greeter  
 Usher Curt Swanhorst  
 Lay Reader Curt Swanhorst  
 Acolyte Ryker Mooney  
 Acolyte Hunter Kunkee  
 Powerpoint Gary Hunkins  
 Live Stream Layne Sarvela

**January 29th**  
 Elder on duty Curt/Phil  
 Organist  
 Audio  
 Greeter Sue Carlson  
 Greeter Harold Carlson  
 Usher Gene Meints  
 Lay Reader Harold Carlson  
 Acolyte Cassidy Rogers  
 Acolyte  
 Powerpoint  
**Late Service**  
 Greeter Karen Berry  
 Greeter  
 Usher Steve Post  
 Lay Reader Phil Bamesberger  
 Acolyte Brooklynn Tidyman  
 Acolyte Lexi Koetter  
 Powerpoint  
 Live Stream Blayzon Mooney

## Calendar of Events

### Monday, January 23rd

*Pastor out of the office*

2:00pm.....LWML

### Tuesday, January 24th

### Wednesday, January 25th

6:00pm.....School Of Religion

### Thursday, January 26th

1:30pm.....Hillcrest service

2:30pm.....Kinship Pointe service

### Friday, January 27th

### Saturday, January 28th

7:00am.....Men's Bible Breakfast

### Sunday, January 29th

8:00am..... Non Communion Worship

9:15am..... Bible Study and Sunday School

10:30am .....Non Communion Worship

## Attendance Records 1/15-1/21

Sunday Early Service.....54

Adult Bible Study.....18

Sunday Late Service.....93

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# Worship Service Bulletin

Pastor Lonnie Felcher

January 22, 2023

The Third Sunday after Epiphany

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*



**“COME,  
 FOLLOW  
 ME,” THE  
 SAVIOR  
 SPAKE**

### Communion Sunday

#### The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** *“Praise The One Who Breaks The Darkness” (LSB 849)*

**Confession and Absolution** (LSB 151)

**Introit** *Psalm 22:27–31; antiphon: v. 22*

I will tell of your name to my brothers;

**in the midst of the congregation I will praise you.**

All the ends of the earth shall remember and turn to the Lord,  
**and all the families of the nations shall worship before you.**

For kingship belongs to the Lord,  
**and he rules over the nations.**

All the prosperous of the earth eat and worship;  
**before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

Posterity shall serve him;

**it shall be told of the Lord to the coming generation;**

they shall come and proclaim his righteousness to a people yet unborn,

**that he has done it.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

I will tell of your name to my brothers;

**in the midst of the congregation I will praise you.**

**Kyrie** (LSB 152)

**This Is The Feast** (LSB 155)

**Salutation and Collect of the Day** (LSB 156)

*(Please be seated)*

**First Reading**

*Isaiah 9:1–4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. <sup>3</sup> You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. <sup>4</sup> For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

**Second Reading**

*1 Corinthians 1:10–18*

<sup>10</sup> I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup> For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup> What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one may say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send

me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. *(Please stand)*

**Alleluia and Verse** (LSB 156)

**Holy Gospel**

*Matthew 4:12–25*

<sup>12</sup> When (Jesus) heard that John had been arrested, he withdrew into Galilee. <sup>13</sup> And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what was spoken by the prophet Isaiah might be fulfilled: <sup>15</sup> "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—<sup>16</sup> the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." <sup>17</sup> From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup> While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup> And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup> So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup> And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

*(Please be seated)*

**Children's Message**

**Hymn of the Day** *“Come, Follow Me,” The Savior Spake” (LSB 688)*

**Meditation**

*(Please stand)*

**Nicene Creed** (LSB 158)

**Prayer of the Church**

**Offertory** (LSB 159)

**Service of the Sacrament** (LSB 160)

*(Please Be Seated)*

**Distribution Hymns** (LSB 826, 644, 411, and 633)

*(Please stand)*

**Post Communion Collect** (LSB 166)

**Benediction** (LSB 166)

**Sharing of the Peace**

*(Please Be Seated)*

**Closing Hymn** *“Sent Forth By God's Blessing” (LSB 643)*

**To God Be The Glory!**